



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

JUNE 18, 1938

CLEVELAND, TENN.

VOL. 29, No. 16

Charity

BY E. L. BRECKENRIDGE

"And now abideth faith, hope, charity, these three; but the greatest of these is charity." 1 Cor. 13:13.

Webster tells us, that charity is first love, good will, almsgiving, disposition to think well of others, etc. Since the definition of the word "charity" is love, we will then take up the word "love" and see what it leads to.

"And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might," Deut. 6:5.

"The Lord preserveth all them that love him: but all the wicked will he destroy," Ps. 145:20.

We find in the 3rd chapter of 1 John, these words, "Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins: and in him is no sin."

We find further on, that whosoever is born of God, doth not commit sin, that he cannot sin, because he is born

of God. We also find that he that doeth not righteousness is not of God, neither he that loveth not his brother. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother, abideth in death. Whosoever hateth his brother is a murderer; and ye know that no murderer hath eternal life. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

John also says, "My little children, (speaking to us all) let us not love in word, neither in tongue: but in deed and in truth."

Jesus in His own words hath said, "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you. For if ye love them that love you, what reward have ye? do not even the publicans the same?"

We will now look into the word "persecute," which means in short, to do evil to another in any way, speaking falsely, backbiting, talking about our neighbors.

James says, "Even so the tongue is a little member, and boasteth great things. Behold how great a matter a little fire kindleth. A tongue is a fire, a world of iniquity: so is the tongue among our members. But the tongue can no man tame, it is an unruly evil, full of deadly

poison."

An unruly tongue can cause more disturbance than anything I know. There are many things in this world that are truth all right, but there is no need for them to be spoken or told to any one. Let's remember what our Savior said in Matthew 5:9. "Blessed are the peacemakers: for they shall be called the children of God." Certainly the owner of an unruly, tattling tongue, could not be a peacemaker in any sense of the word. If you know something on yourself, or on your neighbor, or any one else, that by being told or repeated will cause a disturbance, why should it be told? It will only cause wrath, heartaches, sorrows, etc.

Proverbs 15:1 tells us that "A soft answer turneth away wrath: but grievous words stir up anger." What would please the devil, that evil spirit, old Satan himself, better than for someone to lose his temper and say or do something displeasing to God?

"The tongue of the wise useth knowledge, but the mouth of fools poureth out foolishness."

Col. 1:4 mentions the love for the saints. If we love our neighbors as we love ourselves, and love the Church and all its members, we are not going to go around biting them in the back, talking about them. Let's get the beam out of our own eye and maybe we can see clearly to get the mote out of our brother's eye. Jesus tells us in Matthew 16:6, to beware of the leaven of the Pharisees and of the Sadducees, and I might say right here, that this word "leaven" means a form of sin, wickedness, etc.

(Continued on page 10)



We are in a meeting at West Durham, N. C. on Cast St., with Brother Myers of Hillsboro, N. C. in charge, assisted by Brother R. R. Rycroft. We are looking forward to a great meeting. Please pray for the success of this meeting. Brother Charlie Gregory is pastor here.

There will be a home coming there the first Sunday in July. All the churches on the Erwin district are cordially invited to attend, also all near-by districts are invited to be there. Pastors, bring your choir, your quartet and solo singers, string bands and all. It is an all-day affair with dinner on the ground. Come one and all and bring well-filled baskets. Please pray for our success.—R. Roy Rycroft, 701 Eva St., Durham, N. C.

—*—
To the Sunday Schools and Y. P. E.'s in the state of Texas: Our address is now 2837 Forest Ave., Dallas, Tex. Come on and make your monthly reports so we can have a complete report at camp meeting.—J. C. Thompson, 2837 Forest Ave., Dallas, Tex.

—*—
The annual convention of the Church of God of this island will convene at West Devon, P. E. I., Canada, July 2-4.—C. E. Glenn, overseer, West Devon, P. E. I., Canada.

—*—
There will be an all-day meeting July 4 at the Church of God at Reamstown, Pa. Everybody is invited. Come and bring a well-filled basket. We are going to have a good time with the Holy Ghost in charge.—Geo. Ditzler, clerk, Reamstown, Pa.

—*—
We plan to have all-day service at the Church of God at Wadesboro, N. C. Sunday, June 19, with dinner at the church. All who can, come and bring a well-filled basket and pray that the Lord will give us a great day in Him. We also expect to start a revival at that time with Brother and Sister Garland Grooms in charge. We desire your prayers and presence when possible.—Mrs. Fred L. Davis, leader, Wadesboro, N. C., 245 Sikes Ave.

—*—
At this writing I am in a tent revival at Florence, Ala. It is a new field for the Church of God but interest seems to be good. Please pray that God will give us a Church of God in the northwest part of Alabama as it has been neglected so long. There are three towns close by with thousands in them that have never heard of the great Church of God. If anyone has people living close here and they believe in holiness and you would like for me to visit them and talk to

them, write me at Florence, Ala., Gen. Del.—C. E. Richard.

—*—
The Williamette, Oreg. district convention will convene at Salem, Oreg. July 22-24. The church is located at 940 S. 22nd St.—J. C. Kimmel, district pastor, 940 S. 22nd St., Salem, Oreg.

—*—
There will be a home coming and all-day service at the Church of God at Half Acre, Myrtlewood, Ala. the fourth Sunday in June. Everybody is invited, especially those who have moved off. Come on and let's have a good time in the Lord.—J. J. Williamson, pastor, Thomasville, Ala.

—*—
We are now in the evangelistic work. Anyone desiring to get in touch with us may address our mail to Mineral Wells, Tex., c/o Alvin S. Moore. We are in a revival at Blossom, Tex. now. The Lord is blessing but we need your prayers. Anyone in a new field who can get an opening for a revival, drop us a line if you want us.—John H. Moore and wife.

TENTS FOR SALE

—*—
For the next two weeks I am making a special price on forty-foot round tents made of eight-ounce waterproof duck. Complete with side walls (no poles). Special price, \$125.00, cash with order, and you pay shipping charge. I have a 8x9 small camping tent which I will sell for \$9.00 cash. This tent is new and made of eight-ounce waterproof duck, top, side walls seven-ounce. Write me at once if interested in the above.—V. E. Hooks, 152 Orchard St., Richmond, Ky.

—*—
We are in a revival at McVeigh, Ky. God is blessing. Please pray that God will give us a great revival, and pray for the church at McVeigh that it will continue to grow.—W. B. Webb, pastor, McVeigh, Ky.

—*—
There will be home coming day at the Church of God at Buhl, Ala. the third Sunday in June. Everybody is invited and welcome. Bring a well-filled basket, and if you make music or sing, come prepared.—L. V. Agee, pastor, Buhl, Ala.

—*—
The Greensboro, N. C. church will be dedicated one week later than the date already given, which will be June 26 instead of June 19.—A. M. Phillips, pastor, Greensboro, N. C.

—*—
HAVE YOU HEARD THE GOOD NEWS, what the New England States Bible and Music School is offering? If not, here it is. First, the school will be held at Appleton, Me. in the heart of Maine's vacation land where there is some of the most beautiful scenery, which includes many wonderful mountains and lakes, and just think of a real good Bible course along with musical

teaching and training by able and experienced teachers.

We have been able to secure the service of Brother C. W. Hilemon as the superintendent. Brother Hilemon comes to us as a well-experienced teacher, having served as superintendent of the Northwest Bible and Music Academy for the past term.

COST TO YOU FOR THE ENTIRE TERM

Can you imagine a six weeks' term of school with the above mentioned opportunities for \$15.00? (All it costs you for board, room and tuition.) You will be expected to furnish your bed linens and towels. These, of course, you can bring along with you.

AGE AND GRADE LIMITS

If you think your son or daughter is capable of studying and will be able and willing to be governed by the rules of the school, we will be glad to do our best for him. We will let you consider his ability to attend the school, hoping you will grasp this great opportunity.

OPENING AND CLOSING DATES FOR THE SCHOOL

The school will open with two all-day services, one July 3, which is the first Sunday in July, and one on Monday, July 4. The opening address of the school will be given by the state overseer at three o'clock on the 4th of July. The school will close on the 14th of August with the New England state convention convening 11-14, which all the students will have the privilege of attending and helping in.

If you cannot possibly attend the Bible School, you cannot afford to miss this great convention, which we are praying will be the best that has ever convened in the Church of God. We now extend you a welcome and a big-hearted invitation to come and be with us and help us make this a great time in the Lord. Please pray for the school and convention.

We are expecting Brother R. P. Johnson, our Assistant General Overseer, and we do pray that Brother J. H. Walker, our General Overseer, can be with us. We also extend Brothers S. W. Latimer and E. J. Boehmer a special invitation. Yes, we want you, my dear brother and sister, to come and be with us. There will be free entertainment to all out-of-state delegates.

Come on, you good Pennsylvania and West Virginia and Virginia folks. Yes, you good praying Ohio folks and you good shouting Maryland folks and who-soever will, let them come and have a feast with us.

For further information write M. J. Headley, Box 262, Pearl Street Station, Portland, Me.—M. J. Headley, state overseer.

(Continued on page 11)

UNITY AND ITS RESULTS

MRS. LINDSAY C. DAVIS

"Now I beseech you, brethren, by the name of our Lord Jesus Christ that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment," "endeavoring to keep the unity of the Spirit and in the bond of peace; only let your conversation be as it becometh the gospel of Christ." (Writings of Paul.) "Having compassion one of another, love as brethren, be pitiful, be courteous," 1 Peter 3:8.

One of Webster's best definitions of unity is "the state of being one." God instituted the plan of unity in the Garden of Eden when He made man and wife. He said: "Therefore shall a man leave his father and mother, and shall cleave unto his wife: and they two shall be one flesh." Just as God ordained that man and wife should be one, just so did He ordain that members of His body should be one, "and when the day of Pentecost was fully come, they were all with one accord in one place," "and these all continued with one accord in prayer and supplication." Just as unity in the home gives power for parents to rear their children in the right way, just so does unity in the Church give power for the members to become real soul winners for Jesus. Jesus knew that if His members were not a united people, His work could never be accomplished. The holiest and most precious prayer that ever fell from the lips of man came from the great heart of the Son of God as He was preparing for death, and it was a prayer that His disciples might be ONE. Listen to portions of the 17th chapter of St. John:

"Holy Father, keep through thine own name those whom thou hast given me, that they may be ONE, as we are. Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be ONE, as thou Father, art in me, and I in thee, that they also may be ONE in us."

Why did Jesus pray such a prayer? He said: "That the world may believe that thou hast sent me!" Folks in their dying hours do not send forth needless messages, but only those of greatest importance. Jesus knew the need of that hour, as well as the need of this one. He was concerned as to whether they would be ONE or not, and that should be our chief concern today.

Some of the results of unity are as follows:

1. *It will give us undying love for our fellowman.* David and Jonathan were good examples. 1 Samuel 18:1 tells

us, "The soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul." When we have that kind of love and unity, when we see a man overtaken in a fault, we which are spiritual will restore such an one in the spirit of meekness; considering ourselves, lest we also be tempted.

2. *We will have power in prayer.* Jesus said: "Again I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven."

3. *We will have the ability to bring men to Christ.* Mark 2:3 says: "And they come unto him, bringing one sick of the palsy, which was borne of four." If those four had been pulling in opposite directions, the sick man would not have gotten very close to Christ. Neither will the sin-sick in these days, if Church members continually bicker, bite and devour one another.

4. *We will have pleasure, and the blessings of God upon our work.* David said: "Behold, how good and how pleasant it is for brethren to dwell together in unity. It is like the precious ointment upon the head." Great men working together in unity is exemplified all through the Bible: Moses and Aaron; Caleb and Joshua; Elijah and Elisha; Paul and Barnabus, Paul and Silas, and all the seventy apostles were sent forth in "twos."

The President of the United States sent out an appeal to the veterans of all wars to celebrate this past Memorial Day by living so that the deaths of their fallen comrades would not be in vain. In this, the Church should fall in line. We should commemorate the death of our Lord and Master by not letting His dying prayer be an unanswered one, but we should strive for perfection in the holy bonds of unity, that the "world might believe that He was sent."

Suffered From Disobedience

EAST NEW MARKET, Md. — Six years ago God saved me from sin after I had almost sinned away my day of grace. I shall always believe if I had not given my heart to the Lord when I did I would have been lost. Had I rejected Him that night and left that church I believe I would not have had another chance, for God had been dealing with me for years to give my life to Him and He told me that His Spirit would not always strive with man. When God told me those words I did not know they were in the Bible but I knew that He spoke those words to me, and after that I knew that scripture was in the Bible, for God told me it was and said that He would not always strive with me.

Yet for all that I kept putting it off, saying I would after while.

When God saw I would not yield to Him He began to afflict my body. I became a nervous wreck. I began going to a doctor but he did me no good, for God had His hand on me. My husband carried me to five different doctors and the last one said an operation was the only thing for me. I went to the hospital, was operated on, and came home worse than when I went.

My sisters and brother-in-law were members of the Church of God at Cambridge, Md. They began to talk to me and tell me to get the Church of God folks to pray for me but I would not do it. I was going my way but God saw to it that I was going to do the right thing, then I began trusting God for my body for I realized God was in the thing, still I would not give my heart to Him although I trusted God for my healing.

Six months before I was saved I got to where I had to stay in bed nearly all the time. I was so weak until I could not do much of my housework. I began going to the Church of God and God began talking to me, telling me to give my heart to Him and He would heal me, still I kept putting it off saying I would after while.

After going home from church I would get my Bible, go to my room and there God would show me the Church of God was right. Nobody told me but the Lord and then I would promise Him I was going to do better, but when I went back to the Church of God I would say, Not tonight.

One night conviction seized my heart. I promised Him that day I would go to the altar that night, but when I got there and saw some of my friends I changed my mind, but God did not change His. He still kept pleading until the Lord told me if I left there that night that was the last chance for me. I felt in my heart I was getting my last call. I do not know what song they sang during the altar call. Oh, God was dealing with me. The devil had me bound but, praise God, when I made up my mind to serve Him regardless of the cost, God set me free, saved, sanctified and filled me with heaven's sweet Holy Ghost and I am a member of the dear old Church of God at Cambridge, Md. I am not sorry I have started on this highway of holiness but I am glad I counted the cost, paid the price, went through with God. I love this way and mean by God's grace and help to stand true until Jesus comes or calls.

Pray for my loved ones. Pray that my husband will get the full blessing. He is a member of the Church of God and is saved. Pray that I will be true.—Mrs. William Harvey, Jr.

The Church of God Evangel

Official Organ of the Church of God

Published weekly by the

CHURCH OF GOD PUBLISHING HOUSE

Cleveland, Tennessee

S. W. Latimer, Editor and Publisher

Phone 21

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SUBSCRIPTION RATE

One Year	\$1.25
Six Months	.65
Single Copy	.05

Entered as second-class matter March 1, 1910, Cleveland, Tenn. under act March 3, 1879. Acceptance for mailing at special rate postage provided for in section 1103, Act of Oct. 3, 1917. Authorized August 23, 1918.

EDITORIALS

The European Crisis

"They shall come with weeping and with supplication will I lead them," Jer. 31:9.

We learn from reading the Jewish papers and magazines that the Jews are now facing the greatest crisis of all their history. The wave of anti-Jewish riots in Austria, the threats in Rumania, the hopeless position of the people in Poland, the enforcement of the new anti-Semitic laws in Germany, and the uncertainty of their position in Palestine adds fear to those who are leading the way for the Jews. One Jewish editor said, "In the face of things there is no escape. We are trapped. But it would be the height of folly to become hopelessly panic-stricken."

The Jews have learned many lessons from trouble and sorrow and many times they have been whipped and beaten from one country to another, and to give up in despair they would fail to learn the lessons that have been so often taught them by persecutions in the past. They are a part of a very sick world. With the healing of the wounds of the Jews will come the settlements of the financial problems of earth by that man of sin. This is an hour when it is impossible to tell what will happen in a world that is torn by disaster and constant threats of war. Under the circumstances it behooves every nation and every individual to be patient and put their trust in the Lord, especially, the Jews who are being persecuted and slain will have to be patient and risk whatever may come to them.

The Editor of the New York Herald says, "Where shall the Jews go from central Europe? They must go somewhere." They have long enjoyed freedom where democracy and strength existed and where capitalists flourished. In central Europe democracy has faded out

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This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

and prosperity has gone from the land. So the Jews must go somewhere. Like sheep and cattle they have been driven from Germany and now are being driven from Austria, the places they have always called home. There was a time when there was much said about the Jewish settlement in Biro-Bidjan in Siberia, north of Manchuria. But this dream has faded. Should Russia and Japan ever go to war, the Jews would be in between two fires, and if one has to die it would be better to be buried in familiar soil.

The great problem that is confronting the Jewish leaders today is, Where will the Jews go who are being thrust out of their homes and their property being taken from them? It is said that some of the Jewish leaders have petitioned President Roosevelt asking intercession with the Mexican government for establishing in Lower California a Jewish refuge, to be ultimately incorporated as a Jewish state within the federal system of Mexico, yet possessing its own local government, to be guaranteed by the pan-American nations. The Jewish supporters of this proposition declare that Lower California is raw territory waiting for a people like the Jews to come and work it. The horticulturists say that the country has a healthful and suitable climate. Lower California is six times as large as Palestine with a population of less than 100,000.

The fight of the Jews in central Europe, particularly the recent disturbances in Austria, sustains the authority that the British government announced that an increase of approximately 25 per cent in the Jewish immigration quota for Palestine, which is now limited to 8,000 persons annually, will be granted.

It is God's will for the Jews to be taken back to their homeland in Palestine and that is the proper place for them, but owing to the persecutions and sorrows that are confronting them now as a people, they are forced to look for some place that they can go and be cared for under the supervision of their own people. This place mentioned in Cali-

fornia would be an ideal place for them, but would this be the will of God? It might serve as a place to gather them together for the final going home that we feel is just in front of them.

"Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them," Isa. 60:9.

For many years the Jews have taken ship on Gentile-owned vessels. Today thousands of them travel in ships that are owned by Jews. En route to Palestine these ships have Hebrew teachers and they are instructed in the ways and conditions of Palestine as they travel toward their homeland. Recently the news went forth all over the world, that the Tel Aviv harbor was to be dedicated. Thousands of Jews sailed toward this beautiful harbor. This is now called the Gate of Zion for the Jews of the world. This was one great event for the Jews and spelled economic progress in the up-building of Palestine. For many long years the Jews have had no port, but now this beautiful harbor belongs to them, and it is said to be one of the most beautiful harbors in the world. On this great occasion the citizens of Tel Aviv decorated the streets and at night different colored lights were thrown on the crowd from tops of houses and from towers. The tremendous crowd awaited arrival of many expected ships. But just before time for the ships to arrive a gale came up and the turbulent waters lashed the shores. This made it impossible for the ships to reach the shore. It is said that the ships waited outside the harbor for the calm and an anxious crowd waited patiently. One of the speakers of the memorable occasion was Sir Arthur C. Wauchope, recently resigned commander of Palestine. Someone remarked that the troubled sea looked like the troubled world that is now in an uproar, and especially represented the trouble of God's people, the Jews, in their panic-stricken condition in many countries. They hardly know where to go.

But the harbor was finally dedicated and the glad, happy throng cheered and sang over this great victory. They sent wires to New York City and other great ports, announcing that the port was now open. It is said that in several places in America the people gathered to receive this news. The thing that is so remarkable is that the Jews in so short a time had accomplished the completion of this harbor and were now ready to enter the commercial world. The home building in Palestine has become stronger and stronger. This is none other than God's favors to His people, and is a sign of the last days. Many prophecies are being fulfilled in the rebuilding of Palestine by the Jews, and this is the place where God would have them go.

The PERRY-SCOPE

Treasures—New and old From Far and Near

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

Kindness

In making a list of Christian essentials few seem to include kindness. You seldom hear a preacher mention it from the pulpit. Yet it certainly belongs to the list of Christian graces, and high up in the list at that. The life furnished by the Spirit of God would be incomplete without the mention of kindness.

In the chapter (1 Cor. 13) where faith, hope, and charity are compared, and charity (divine love) declared to be ahead, and put first in the list, it is described as being "kind." Charity is kind (v. 4).

We are to remember that charity is essential, and comes before tongues, and prophecy and giving. It suffers long for the sake of truth. It is not puffed up, does not think evil, behave unseemly, nor rejoice in iniquity. It never fails. But let us emphasize, *it is kind*.

The spirit of kindness comes from a heart filled with love. It is the product of the love of God which possesses the Christian's heart. It is an outward expression of the warmth of the Christian's heart. It is the grace that enables the Christian to properly adjust himself to all conditions about him. It is essential to a proper relation to the good and bad.

"And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you," Eph. 4:32.

In that wonderful list of spiritual attainments added up to the believer, who escapes the corruption of the world, and partakes of the divine nature, as recorded in 2 Peter 1:7, brotherly kindness is put in a very prominent place. Those possessing this list are said to be fruitful in the Lord, but those who lack these things, including brotherly kindness, are blind and have forgotten they were "purged from their old sins." Notice in this list, faith, godliness, charity, patience, etc. To put brotherly kindness in this class certainly gives emphasis to its importance.

Holy, spiritual people are exhorted to practice the spirit of kindness. We believe that it is important and should be taught and encouraged among Christian believers as truly as other Christian virtues.

"Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness,

longsuffering," Col. 3:12.

It is in our every day walk, as we come in contact with each other, or with men in every walk of life, that we need to be kind.

1. In the home the spirit of kindness and love are essential to unity and happiness. Fathers and mothers who continually cut and slash each other, and the children with unkind words and accusations make it hard for themselves and unpleasant for all about them. And to see this practice in a Christian home seems entirely out of place and inexcusable.

2. In the house of worship you certainly expect to see the good loving Christian spirit always in evidence. But when the preacher so far forgets himself as to take advantage of the pulpit to give an unfriendly or critical hearer an unkind thrust, the Lord is grieved, and the spirit and progress of the meeting is hindered as well. But it is perhaps still worse when members who may have little differences begin to thrust at each other in their testimony or prayer.

3. In the ministers' meeting and business meeting, when the servants of God come together to do business in His name, this spirit of kindness and good feeling should always exist. How absurd and how unreasonable for men to try to do business for God when they are themselves out of the spirit.

4. And in the world about us, if we would win men to the Lord, we must ever live the life, and manifest the true spirit of godliness, and kindness before them. Many an unsaved person has been driven away because of an unkind word or act, from some preacher or professed Christian.

God help us that we may always possess the kind and humble spirit of the Master.

"A living, loving Christian, true of tongue, honest of heart, pure of conduct and yet lovable in daily life, is the unanswerable argument for Christianity."

Measure your love, not only by the way it makes you feel, but also by the things it makes you willing to do.

Jesus is the Light of the world—the Light of men. Without Him life is a puzzle, and death a horror, and eternity a blank.

There is just one way in which a man can ever help God to carry out His great designs, and that is by letting God have His way—that within him He may work out His own will.

The man who is right and lives right has more power in his silence than the man of many words who lives wrong.

Young People's Corner

On Self-Examination

"But let a man examine himself," 1 Cor. 11:28.

"Examine yourselves whether ye be in the faith," 2 Cor. 13:5.

Self-examination is considered of importance to all who would live the life that pleases God. Certainly the true Christian watches constantly against temptations and the sin that would beset, but special seasons of self-examination are of great value.

1. Such seasons may mean a closer walk with God, and a more blessed fellowship with Him in the Spirit. Any practice or exercise that improves our relationship with God is to be appreciated, even if it costs us much effort, time or expense.

2. In examining our hearts we will appreciate our blessings, and the progress we have made, in a greater degree. To know that we are pleasing God and making headway in our Christian life will give us encouragement, and this we need, because of the many things about us that hinder and discourage us.

3. And thus growth in grace will result from these self-examinations. There is an exhortation to "grow in grace," and it is a personal, individual matter; to know our condition, and the progress we have made, also the failures, and what is our present lack, and how it may be supplied, is all helpful in fulfilling the above command.

4. In humbly examining ourselves in the presence of God, we may improve our spirit and grow more in that crowning grace of humility. It is the recognition of the divine, as we see how small we are, that brings us down before Him.

5. Honest self-examination, with self-improvement as its motive, may result in an increase in spiritual strength and power to live the overcoming life on a higher plane. We sincerely believe that all of the fruits and graces of the Spirit are thus helped.

If you want your neighbor to know what the Christian spirit will do for him, let him see what it has done for you.—H. W. Beecher.

News From the Mission Field

"Go ye into all the world, and preach the gospel to every creature," Mark 16:15.

ZENO C. THARP, Secretary, Mission Board

REPORT FROM INDIA

Chengannur Post Office,
Travancore State, S. India

Beloved Co-laborers, greetings in Jesus' name.

Praise God for the way He is working in our midst. The Lord has heard prayer for Madura and richly blessed in a convention held there in March. Brother Lavesey of the British Assemblies of God was the speaker in these meetings. Seven brothers and sisters came from out-stations—Golden Rock and Kumbakonam—which have been recently opened up. Requests were made for prayer for salvation and three followed the Lord in water baptism, one of these being a Brahmin young woman, age twenty-two, from Kumbakonam. Her name was Lakshimi but she has been given the name of Esther Rani. She is tarrying for the baptism of the Holy Spirit. Please pray that she may soon receive Him, and also pray for the large city of Madura with so many Hindu temples.

Sunday, April 3, a Hindu man followed the Lord in Baptism in Madura. The school teacher, who was a Hindu before, and who was baptized in the Holy Spirit at our annual convention, is a bright shining light in Madura. He is considering leaving his position and stepping out into the Lord's work.

Our permit for the shed in Madura, which is a temporary meeting hall, will expire in September. The Municipality will not give the permit for a longer period, so the shed will have to be pulled down. Where are the saints to meet then? This is an urgent appeal for prayer and help. Three hundred dollars is needed at once to build a suitable Church of God assembly place there. This is a good investment that will bring in compound interest.

The Lord has opened a door in Ootacamund, for which much prayer has been offered. Mr. Cook received an invitation to speak to a young men's interdenominational Bible class held in the Wesleyan Methodist church. Such interest was aroused at the first meeting that arrangements were made for a week's revival meeting in the Lutheran mission church. This also proved such a success that Mr. Cook has been requested to hold a further series of meetings in the month of May. We find a hunger in people's hearts for the true bread from heaven, the Word of God. Pray that we may faithfully give it out.

We realize that the time is short and ask you to pray earnestly for the work here. Greetings in the Lord from us all.—Your sister in the Master's glad service, Bertha N. Cook.

From Central America

TOTONICAPAN, Guatemala, Central America.—Greetings in Jesus' name. Brother Ingram, our faithful overseer, has visited our work here, preaching, singing, encouraging everyone to press on to certain victory. We were grateful for all his visit but especially for his help during Easter week. We have services in all the stations at this time; his timely messages given in the missions we visited were received with gladness. His efforts were untiring.

Brother Furman was sick with the influenza just before Brother Ingram arrived, but the Lord answered prayer and he was able to travel with him as he visited in the work. We have kept right on since he left us the Saturday before Easter. Don Jose Maria Enriquez, our native pastor here at Totonicapan, accompanied Brother Ingram from Quezaltenango to Guatemala. On Easter Sunday we had a blessed service early in the morning at Chuisuc; a new chapel was dedicated here some time ago. Following was a baptismal service. Fifty followed the Lord in water baptism; Brother Furman preached while Don Crug Figerora officiated.

I came back here to take the service at Totonicapan while Brother Furman went to San Cristobal for the night service. At the prayer service at the beginning one dear man accepted the Lord as his Savior and Tuesday and Thursday six more accepted Jesus, making seven in all since Easter Sunday.

It looks as though there are sounds of abundance of rain here at Totonicapan; the chapel is overcrowded. During the absence of Don Jose, while at Guatemala, I took charge, husband caring for the out-stations.

Don Jose M. Enriquez came home from Guatemala and has been very sick in bed, so I am still taking his place. Please pray for him.

Brother Furman left home early this morning for Chicimula where six couples, believers of the Church, are to be united in marriage, also according to a letter received from the secretary of the courthouse there that he wishes to accept the Lord as his Savior.

We are much encouraged to see the

Lord working in our midst during this term of service. We continue to pray and believe for a mighty revival throughout all of Guatemala.

We praise God for the faithfulness of the Board and all who have backed us with their prayers and substance. Our great need is *prayer*, then *more prayer*.—Yours in Him, Carrie E. Furman.

Jesus the Great Physician

BILTMORE, N. C.—Dear saints, I am happy in my soul and praise God for the great physician Jesus. Almost one year ago I took sick at midnight with a pain in my right side which disturbed my kidneys. This was the third attack with which I had suffered and it was a severe one. My daughter worked faithfully with me but no ease came. She called my son from his sleep and told him to go for our pastor who was Brother A. V. Childers at that time.

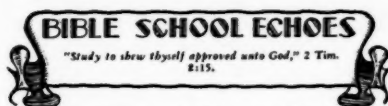
Brother Childers came and knelt by my chair where I was sitting and called on God to help me, but I grew worse. They took me to the bed for I thought I was dying but I could not lie down. They took me back to the fire for the cold perspiration was all over my body. Brother Childers kept the faith, but seeing my children were nervous over my condition he told them if they wished to have a doctor he did not object. My son, who isn't a Christian, started out the door to call the doctor when God came on the scene. I told him to come back for I was healed and did not need a doctor. Every pain left me suddenly and I was in a spirit of praise. Brother Childers and my daughter praised God with me, for Jesus was there in power.

I praise God for this healing. I also praise Him for those who live close to Him that He may use them in time of suffering. This healing was a blessing to my son also. I desire the prayers of God's dear children that he may soon come to the fold, also my married son who has failed God.—Mrs. Laura Vess.

The Lord Touched My Body

LAKE WALES, Fla.—Dear readers, I praise the Lord for His goodness, mercy and love to me. I do especially praise God for His healing power. Last winter I was very sick for several weeks. It seemed I was near death's door. However, when many of the Church of God saints began fasting and praying for me the Lord came on the scene and touched my body.

I do thank the Lord for our pastor, Brother B. W. Watson, and family, also Brothers L. R. Alderman, S. A. Keen, Morris Wiggins and many others who were so kind to us, and for their prayers. Praise the Lord for good, old-time salvation. I desire the prayers of all the saints that I will stand true.—Mrs. E. C. Dyal, 325 Briggs Ave.



The Dark Valleys of Life

L. C. SPRINGER

Correspondence Student

Text: Psalm 23:4.

Life is accompanied with both sunshine and shadows. The Christian pilgrimage is at times on high, smooth plains of holiness and spiritual blessings, and at other times it is down rocky gorges and dark valleys.

VALLEY OF SICKNESS AND SUFFERING

Job passed through this valley. He was afflicted from head to foot, Job. 2:7. It was not because of his wickedness. Sickness is not a sign of sinfulness; therefore, all are subject to it. Jesus suffered for the whole world; to bring man back to the holy state, and bring eternal life to the soul of man. Yet He was rejected by men; despised by the world. He was tried in many ways, yet He remained true and proved Himself worthy of being the foundation of the Christian hope. "Whoever will come after me let him deny himself, and take up his cross and follow me," Mark 8:34. We all have a cross to bear. Jesus went this way before us. If we be followers of Him, we will be tried likewise: "That the trial of your faith being much more precious than gold."

VALLEY OF PERSECUTION

They that live godly in Christ Jesus shall suffer persecution. All the apostles and Jesus went through the valley of persecution. All the apostles died in the time of persecution, except John. Yet Jesus will give to every one overcoming grace that will trust Him. David was confident the future grace would abide with him. He promised to dwell in the house of the Lord forever.

THE VALLEY OF DEATH

Heb. 9:27, "And as it is appointed unto man once to die, but after this the judgment." God appointed that all should go through it. Jesus died, and rose, and was received, so that He might be Lord of both the dead and living. He lighted up the valley for those who follow Him. "I am he that liveth, and was dead; and, behold I am alive forevermore," Rev. 1:18. "Be thou faithful unto death and I will give thee a crown of life," Rev. 2:10. David was confident that his fears would all vanish when he stepped into the shadow of death. If we are every one faithful unto death, and the Lord is our shepherd, we are assured of His comfort in this hour, the soul will dwell with God forever and forever, God shall wipe away all tears from our eyes, and there shall be no more death, neither sorrow in that land. Amen.

His Power is Sufficient

When we, as saints of God, come to ourselves and realize the fact that God needs no help it will be wonderful what God will do. On Nov. 1, 1937, I went to bed sick. I grew worse and worse, seemingly, which was quite an experience to me. We would pray but by our weakness we would suggest to get a little help. But let me say this, God needs no help. Not looking at God as being all-wise and having all power, we wanted to assist Him by getting some unsaved woman to help Him. After getting her she gave me a few ideas as to what to do, which did no good at all. Then we heard of another lady who was said to be better than this one so we resorted to her. She said I was in good shape and could be up in three days and by the faith I had in her I did get up but not looking to God. I only took a cold which I thought gave me a setback. I went to bed again the second Sunday and there I remained until God showed me that He needed no help.

I was trying to trust God fully. This is God's way to show me what He could do. I had gotten to the place where I could not drink a cup of cool water. The saints were praying all they knew how. When I had been sick for twenty-eight days we decided to get this woman to help God a little more. When my husband went out to get her, I was feeling fine. As soon as he got out of sight I grew worse than I had been since I had been sick. I wanted him to hurry back. When he came she did not come but told me to get the doctor which was altogether against my will. I did not want the Church of God to go down. I told the Lord if He would heal me I would not take another drop of medicine and He healed me and told me I was healed. He did not need the help of the home remedies. So when we have anything we want Him to do, let Him do it for He needs no help. Please pray for me. The Lord has called me to preach His Word.—Beatrice Collins, Rt. 1, c/o W. M. Estis, New Albany, Miss.

Praise God Forever

As we were going to Grove Hill our little five-year-old son, Edward, was suddenly struck seriously with empyema pneumonia. The Lord only knows the suffering he went through. On Tuesday we took him to the doctor and he sent us to the Selma Baptist hospital. The doctors examined him carefully and found his temperature 105 4-5 degrees and said the pneumonia was already developed, the pus was collecting fast, and he would have to be operated on again. He had already been operated on twice this year for the same thing. I wrote a special request to the Church of God

at Sunny South, Ala., and praise God, about four o'clock Friday morning, after not knowing anything all night, he sat up straight in his bed and said "Mamma, I feel so good, bring me some cold water." He drank it and said, "I feel like I could run all over this hospital." Glory to God, I can't tell you all how the joy bells rang in my soul. I realized I was still wholly sanctified. Then at 8:30 the same day the doctors examined him again and declared the pus was gone and his temperature was 101½. On the following Monday I brought him home and he has not been sick since. Praise God forever. Dear saints, please pray as you have never prayed that I'll soon receive the Holy Ghost; also pray that my family and I can soon be back in the good services at Sunny South, Ala. Pray that my husband will receive his sight back.—Mrs. Evey R. Goodman, Rt. 1, Coffeeville, Ala.

The Master's Touch

"And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed," Matt. 8:3.

I am glad that I still have the old-time religion, praise God forever. Yes, I wandered in darkness unsaved till the Savior came knocking at my heart. Praise God, I am saved from sin. I am glad the Master touched me one night about eight years ago, away out in San Diego, Calif., and said, "Be thou clean." I praise God for the cleansing touch on my soul. Hallelujah! That was the night that I received my ticket to get on board the heaven bound train and praise God, I am still on it today. The poor wretch in our text was a pitiful sight, I am sure, when he came to Jesus, but Jesus did not turn him away empty. I believe Jesus' heart was moved with tender compassion as He beheld him there wrapped in the awful disease of leprosy (type of sin). This poor man had seen his need; he knew no medicine in the world would cleanse away these spots and he came to Jesus begging for mercy and cleansing and, praise God, he wasn't turned away empty. No, thank God, and I say to you, sinner friend, that you don't need to carry your burden of sin any longer. Come to Jesus Christ, the Lamb of God as this poor man did in the long ago. Confess your sins and ungodliness and I know His touch will be sufficient for you.

And you, dear saint of God, if you are suffering in your body, remember that Jesus can and will give you the needed touch. Just come to Him humbly confessing your need (and sins if there are any) and He will move the pain away, only trust Him and He will do it.—R. C. Triplett, Jonesville, N. C.

REVIVALS

"O Lord, revive thy work in the midst of the years,"
Hab. 3:2.

I have been in a revival here in Union City, Ind. for four weeks. We have had twenty-five souls saved in the meeting. We set in order a new church with twenty-nine members and many others are interested. We organized a fine Sunday School with six classes, also a Y. P. E. The church has been operating independently, with the pastors furnished by the Pentecostal Assembly church for years, but the building is now turned over to the Church of God and the deed will be made as soon as the state overseer can get it. There were only two members of the original church. Also remember the new church we set in order in Bismarck, N. Dak., last month. We now go back to Lignite, N. Dak. for another revival, then to Portland, Me. to teach a six weeks' summer school. Pray for us, we will be somewhere working for our Lord, promoting the blessed, old-time religion. Praise God for a religion which is real.—C. W. Hilemon.

MOORESVILLE, N. C.—Dear saints, the Lord is blessing the church here in a wonderful way. We thank God for our pastor and his family, Brother R. E. Lovell. We have overdoubled our membership since his coming, and what thrills my soul is to see so many young people coming into the church. We had a large baptizing Sunday afternoon, May 8, at which time twenty-six were baptized in water. A large per cent of this number was young people.

Brother Lovell started a revival in the church about five weeks ago. He ran the revival one week in the church and then pitched a large tent in the northern part of town and there ran a four weeks' revival amongst other denominations. This was a new field and a goodly number of those people had never heard a Church of God preacher preach. The Lord blessed and the devil howled. Eternity alone will tell the good this meeting has done. Brother Tidwell of Kannapolis and Brother Miller of Concord and several others assisted Brother Lovell and did some wonderful preaching. Pray for us at Mooresville, N. C.—R. I. Harris.

GRAYHAMPTON, Ky.—A revival closed here May 12 with Brother and Sister McCleney of Alabama doing the preaching. One was reclaimed and three received the Holy Ghost and I thank the Lord I was one of the three. I have been a member of the Church of God about four years. During this long time of seeking the Holy Ghost I had many to tell me they got the Holy Ghost when they were saved or sanctified, but I kept on seeking. To everyone who is seeking

the Holy Ghost, just keep on seeking, don't give up, it is real just like they received on the day of Pentecost. When I received Him I spoke in tongues every day for eleven days, the greatest thing I ever experienced in my life. Praise the Lord. Please pray for me to hold out faithfully until the Lord comes or calls.—Selvy Warren, Vine Grove, Ky.

RAVIA, Okla.—We have just closed the greatest revival I ever attended, conducted by Brother L. W. Sisk. His messages were not only deep and educational but were full of power and they stirred our souls to the depths.

Thirty-two prayed through to definite experiences, several praying through to the baptism of the Holy Ghost. The entire church was revived and many who had grown cold in their experiences felt their souls greatly lifted up. Many sick people were healed in the meeting. Truly it was a Bible revival with the signs following believers.

There were several ministers of various denominations attending the meeting and they were greatly benefited by the preaching of Brother Sisk. The town of Ravia is greatly stirred and we are sure the Church of God as well as other churches in these parts will long remember this great revival.

Another feature of this revival was the children's service conducted every afternoon by Mrs. Sisk, wife of the evangelist. Many of the children prayed through to definite experiences, some received the Holy Ghost. These children's services caused us to see the need of such work in our churches. On Mother's Day Sister Sisk held a special service with the children and the mothers, which was very impressive. Tears were shed and hearts stirred. Many of the children have shown a different attitude to their parents since that day. Pray that God may continue to bless us here and that we may be able to feed the flock of God on solid spiritual food.—J. A. Atchley, pastor.

NEODESHA, Kans.—I praise the Lord for the good revival we had here in Neodesha, conducted by Brother and Sister Mitchell. God blessed in a wonderful way. We thank God for the souls that were saved and for the good that was done. God is blessing us here. Please pray for us and that many souls will be saved and that God will give us a larger place to have our services.—A. T. Newport, 1022 Seward Ave.

ERWIN, N. C.—Our three weeks' revival began May 1 and closed May 22. Brother Edwin M. Mortenson of Sanford, N. C. did the preaching. He did some wonderful preaching and God blessed in a wonderful way. His messages made many friends for the church. We hope to have him with us again in the

near future. Music and singing was furnished by our church choir and quartet. Special music and singing was furnished by Brother and Sister Mortenson. Brother Mortenson played the guitar and Sister Mortenson played the piano accordion. At the close of the meeting there had been fifty-five saved, twenty-seven sanctified, twenty-three filled with the Holy Ghost, forty-two added to the church and forty-two baptized in water.

In the closing service of the revival we observed the Lord's Supper and feet washing. One hundred and twenty-three took part in this service in commemoration of the suffering and death of our Lord. We thank the good people of the other churches and community who came out and supported this meeting with both their presence and means.—J. E. McLamb, clerk, Box 631.

MT. AIRY, N. C.—The Lord was with us in a wonderful way. There were eighteen saved, six sanctified, eight filled with the Holy Ghost and eight added to the church. During the revival and the week preceding Brother Ralph Tedder and wife were in charge. The church was blessed in every way. The singing Sister Tedder rendered was enjoyed by all. We enjoyed having them in our home. May the blessings of God rest with them.—Paul L. Thurman, pastor, Box 766.

NEON, Ky.—We just closed a successful revival at Neon, Ky. God blessed us in a wonderful way. The power fell and the sick were healed. Broken bones and cancers were healed instantly. Thank the dear Lord. Forty-six were saved, thirty sanctified, twenty-seven filled with the Holy Ghost, twenty-seven baptized in water and a new church set in order with forty members, twenty of them being new members and twenty transferred. We thank God for this meeting. A Sunday School and Willing Workers Band were organized. All are working good. Pray for them when you read this.—D. C. Rayhill, evangelist, Coral Ridge, Ky.

DAVIS, W. Va.—We praise God for the way He is blessing here at Davis. We just closed a three weeks' revival with Brother Robert Flinchum of Boswell, Pa. in charge. About two weeks before Brother Robert came our good pastor, Brother Rexrode, called the saints together almost every night for cottage prayer meeting to pray especially for the success of the revival. God blessed and one woman received the Holy Ghost in our prayer meetings one night. From the very first night of the revival the Lord blessed, conviction seized the hearts of the unsaved and precious souls fell in the altar and made a full surrender to God, weeping their way

through to victory. Brother Robert brought soul-thrilling messages every night and God worked in a marvelous way. There was a large crowd every night. Eighteen were saved, three sanctified, three filled with the Holy Ghost and twenty baptized. The baptismal services were conducted by Brother Rexrode. Six joined the church. We had communion service and feet washing on the closing night and God wonderfully blessed. Before the communion service an altar call was given. One lady surrendered to God and was saved, sanctified and filled with the Holy Ghost, also Brother Rexrode's daughter was saved that night. We are glad to say that the revival spirit is still in our midst. People were so convicted of their sins that on the way home some were saved. We feel that Brother Robert Flinchum has been a great blessing to this church, and would be to any church. We learned to love him and his good wife while they were here; we also appreciated the young man, Brother Ralph Miller, of Boswell, Pa., whom they had with them to help in the singing. Brother Flinchum is a good, humble man and splendid musician and they are good singers.

We appreciate our pastor who is doing everything he can do for the up-building of the church and he has really proven a blessing to us this year. There is more unity, love and co-operation among the members now than ever before. God is blessing Brother Rexrode's efforts in a marvelous way. Continue to pray for us that this good revival spirit will continue till Jesus comes.—Viola Cassady, clerk, Davis, W. Va.

CENTRAL, S. C.—We just closed a revival at Central, S. C. with good results. Several were saved, sanctified and filled with the Holy Ghost and eleven added to the church. Brother Morrow, pastor of the Easley church, did the preaching, and did he preach! He gave out the messages uncompromisingly, which were truly enjoyed by all.—Nettie Hanvey, leader.

LANGLEY, S. C.—On May 8 we closed a four weeks' revival. The Lord was with us from the very beginning. The revival spirit had already started before the series of meetings began. Brother Aylor Padgett of York, S. C. led the singing during the revival and did the preaching the first week. Brother K. D. Beabe of Etowah, Tenn. preached the last three weeks. God would come down in the services and shouts of victory were heard in the camp. In two services the Holy Ghost took complete control and the preacher did not get to preach. The saints were made to rejoice with joy unspeakable and full of glory and sinners were convicted and fell in

the altar. Words fail us to tell all the good that was done but one noticeable feature was the unity that prevailed among the holiness movements. We lost count of the number converted and sanctified. Thirty-three were baptized with the Holy Ghost, twenty-six added to the church and twenty-eight baptized in water. Brother T. D. Brogdon preached a Mother's Day sermon on May 8 and it seemed heaven swung low and kissed the earth. It was such a heavenly feeling. We closed the revival with communion and feet washing and had a most glorious time. Brother Beabe certainly preaches the Word without fear or favor. Our people love him and Brother Padgett. Pray that God will continue to bless.—Pastor and wife, N. B. and M. J. Osbon, Box 391, Aiken, S. C.

MIAMI, Fla.—"Hear this, all ye people; give ear, all ye inhabitants of the world; both low and high, rich and poor together." Hear of the wonderful works of God here in Miami, Fla. God has given us a wonderful revival, whereof we are glad. Brother J. R. Davis and the Holy Ghost did the preaching. There were about forty-five saved, thirty sanctified, thirty filled with the Holy Ghost, eighteen men and thirteen women baptized in water and twenty-nine added to the church. The presence and power of the Holy Ghost brought about a revival among the saints. All were drawn closer to the Lord and to one another in love and fellowship, such as we have not known in years. There was a reunion of backsliders, some who had been away from the Lord for years were brought back into the fold rejoicing, and we who were still in the fold killed the fattened calf and rejoiced and danced. We don't know how long the feast lasted when the prodigal son returned but we are still feasting, shouting and dancing here in Miami. Thank God! Surely for five weeks and three days there was one continuous outburst of joy and praises in heaven as those lost souls wept their way through to God. His presence and power was never withdrawn from the very first until the last prayer was prayed and still His presence lingers near. The very last minute of the altar call on the last night of the meeting one precious young man came to the altar weeping, praying, repenting and forsaking everything, yielded his heart to God and was wonderfully saved. I believe I can say this was the greatest revival I ever attended, not on account of the number saved or any outward appearance, but for the presence of the Holy Ghost.

This revival didn't just happen, but was brought about by much fasting and praying and leaning on the Lord. Brother Davis is a wonderful man of God and his messages seemed to find their way right into the hearts of the people. Truly the

Lord was with him in each message. Our precious pastor and his wife, Brother and Sister Messer, worked faithfully throughout the entire revival. We appreciate them and I am sure they have a great reward awaiting them on the other shore. We have a band of faithful saints here and they worked and co-operated with the evangelist and pastor as I have never seen before. At times there were over sixty fasting at the same time—some fasting one day, some two, others three and four days, without food and drink. Thank God for a Father who never turns a deaf ear to the cries of His children when we come to Him in earnest.

Brother Davis is in the field for evangelistic work and open for calls. Anyone wishing to get in touch with him may write him at Calhoun, Ga., Rt. 2. You will be fortunate to secure the help of Brother Davis as I am sure he will be a blessing to your church. Pray for us that the Lord will continue to bless and save lost souls here in Miami.—Bessie Branson, 744 N. W. 30th St.

I Was Divinely Healed

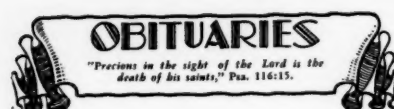
ATLANTA, Ga.—I praise the Lord for what He is to me. I am saved, sanctified, have the Holy Ghost and am determined to make heaven my home as I feel like it won't be much longer.

I was sick about seven years and finally got down in bed. I weighed one hundred fourteen pounds. The doctor said I would never be well again if I didn't have an operation.

As I was on my way to the hospital I went by the church which is in Albany, Ga. Brother Chambers was there, also Sister Cassie Hughes. I told Brother Chambers where I had started and I wanted him to pray for me. He told me to get out of the car. As soon as I got out, he and Sister Hughes laid their hands on me and I was healed that very minute. I went home praising the Lord. That night I cooked supper, went to church and praised Him for it. For three days I had not eaten but six mouthfuls and vomited up part of that. I was so weak until I could hardly walk across the floor. Just a few days later I was on my job again. Oh, praise His dear name! That was four years ago last September.

A few nights ago when I was alone where there was no one to pray for me the old devil brought the same suffering, but I called on God and He came to my rescue. I love the Lord with all my might.

Dear saints, please hold on a little while longer. It won't be much longer. Pray for me, also my mother, six brothers and one sister.—Mrs. Alvie Casy, 570 Morgan St.



OLIVER

On May 6, 1938 Sister Agnes Oliver, age thirty-seven years, departed this life to enter a life in which sickness and suffering are unknown. We ask your sincere prayers for her bereaved loved ones.—One who loved her dearly, Mrs. A. L. Waters, Bristol, Tenn.

MAULDIN

Brother Elbert Mauldin departed this life May 2, 1938 at the age of twenty-four years. He was a faithful attendant of the Church of God at Thomasville, Ala. His family has our heartfelt sympathy.—One who loved him, J. A. Hunt, Thomasville, Ala.

RODGES

Louise Rodges of Bunkers Hill, Jam., B. W. I., deceased this life May 15, 1938. She organized the Y. P. E. in this district. She left a very good testimony. The funeral was conducted by Elder C. T. Johnson, pastor.—C. T. Johnson, Kellits P. O., Jam., B. W. I.

SCHOFFNER

Sister Elv Schoffner departed this life May 22, 1938. Funeral services were conducted by Brother C. F. Meadow and her body laid to rest in the Henrietta cemetery.—F. C. Coulston and family, Gen. Del., Henrietta, Tex.

JACKSON

The Lord called our beloved Brother Jackson, evangelist of the Church of God, aged thirty-one years. He was a very humble man, filled with the Holy Ghost and fire. The funeral was conducted by Ed. Larmin, pastor, and others.—Philip Pinnock, clerk, Farenough, Kellits P. O., Jam., B. W. I.

ZIMMERMAN

Elva Zimmerman departed this life May 23, 1938 to be with Jesus at the early age of twenty-six years. She received an experience of full salvation in November, 1931 and remained a faithful member of the church until death. The funeral was conducted by the pastor and her body laid to rest in the Baltimore cemetery.—R. Huff, Cincinnati, Ohio.

LEE

Little Esther Louise Lee, daughter of Brother and Sister Leonard Lee, departed this life at the age of two years, one month and twelve days. Funeral services were held at the Church of God, conducted by Ivy S. Crumpton, and the lit-

tle body was laid to rest in the Rose-lawn cemetery.—One who loved little Esther dearly.

SMALL

Sister Emma Viola Small was born Jan. 14, 1904 and departed this life April 28, 1938, age thirty-four years, three months and fourteen days. The funeral service was conducted by Sister Nona Dame.—One who loved her, Mrs. Edward Sullivan, Rt. 7, York, Pa.

CURL

Sister Merle Curl departed this life May 30, 1938. She was a dear sister. A short service was conducted at the undertaker's parlor in Chicago, Ill. and the remains sent to Champaign, Ill. for another service. We all loved her.—Sister Amelia Shumaker, Chicago, Ill.

BELCHER

On April 29, 1938 the death angel claimed little Elsie Marie, infant daughter of Brother and Sister Everett Belcher. She was three years and twenty-two days old. The funeral was conducted by their pastor, Brother Van Browning, and interment was made in the Emmett cemetery.—A friend of the family, Beulah Browning, Christian, W. Va.

BURGESS

On May 30, 1938 the death angel claimed as its victim Sister Nevada Burgess. She was forty-six years, three months and nineteen days old. Sister Burgess was a devoted Christian and belonged to the Church of God. The funeral was conducted by Van D. Browning, pastor at Christian, and interment was made in the Browning cemetery at Christian, W. Va.—Beulah Browning, Christian, W. Va.

Now Has a Happy Home

I take this method of letting all my friends and the precious saints who have been interested in helping me pray for my unsaved husband, Jim Ross, know that he is saved. For twenty-two long years we've cried and begged God to save his soul, and have come through severe persecutions. Sixteen years ago the Lord gave us light on the Church of God. We had a wonderful vision at that time. My husband was in a garden. I was standing near. He asked me to take him out of there. As I started to the gate to let him out I saw a large snake near the gate. I asked God to help me get by that large monster, which He did. I then caught my husband's hand. I told him to let's run, go out at another gate around the corner. Near where I was standing there was a happy bunch of saints called the Church of God. They were looking up, ready and

waiting for Jesus to come at any moment. Oh, we were so happy, we too began to look up. Time and space won't permit me to tell all of that wonderful vision. But, thank God, He has helped me to stand true through all the obstacles, now we are both in the Church of God looking up, waiting for Jesus to come. He is saved, sanctified, filled with the Holy Ghost and added to the Church of God. The Lord is blessing in our home. We now have a happy home. Continue to pray for us that we will be soul-winners. I lost the sister's address from Lane, Okla. Please write again, I'd like to hear from you. I will try to answer the next letter.—Mrs. Ella Ross, Graham, Ga.

Charity

(Continued from page 1)

Paul said, "Know ye not that a little leaven (sin) leaveth the whole lump (body)? Purge out therefore the old leaven (sin) that ye may be a new lump (or person, so to speak), as ye are unleavened (or purified in body and spirit). . . . Therefore let us keep the feast, not with old leaven (sin), neither with the leaven of malice, and wickedness; but with the unleavened bread of sincerity and truth."

We are told to judge not, that ye be not judged, for with what judgment ye judge ye shall be judged, and with what measure ye mete it shall be measured to you again, but we are also told that "Wherefore by their fruits ye shall know them."

State Conventions

- June 16-19—Mississippi.
- June 16-19—West Virginia.
- June 18-26—Michigan, Lake Odessa.
- June 23-26—Arkansas.
- June 30-July 10 — North Dakota, South Dakota, Wyoming, Minnesota, Montana and Saskatchewan, Canada—Minot, N. Dak.
- July 1-3—Tennessee, Knoxville.
- July 7-10—New Mexico.
- July 7-10—Maryland.
- July 14-17 (inclusive) — Western Canada.
- July 14-17—Oklahoma.
- July 14-17—Georgia.
- July 21-24—Kansas.
- July 21-24—Alabama.
- July 28-31—Texas.
- July 28-31—Kentucky.
- August 4-7—Pennsylvania.
- August 4-7—Louisiana.
- August 11-14—Maine.

NOTICES

(Continued from page 2)

We are having a home coming at the West Asheville Church of God the first Sunday in July, the 3rd. Brother D. B. Yow, our pastor, will be in charge of the service. Among the speakers are Brother Williams, our state overseer, and the mayor of our town. We expect all the members to be present and visitors from adjoining states, as well as from the eastern part of North Carolina. Pray that God will bless each one who attends. We are beginning a revival the same Sunday night. We invite the presence of God, the Son and the Holy Ghost. Also remember Sister Bessie Wright in prayer.—Mrs. A. L. Miller, West Asheville, N. C.

The fellowship meeting for June will be at Post, Tex., June 19, with all-day service. We will spread dinner and will be glad for everyone who can to come and enjoy this good feast together. There will be a baptizing Sunday afternoon at the close of the fellowship meeting.

We still have a radio program every Sunday morning from 7:30 until 8:00 here at Slaton. We would be glad if our neighbors, such as Big Spring, Lamesa, and Sweetwater, would help us on this program. We would be glad if you would come and be with us some Sunday morning.—Roy J. Young, district pastor, Box 334, Slaton, Tex.

There will be home coming day at the Church of God at Phenix City, Ala. the second Sunday in August. We will have all-day service with dinner on the ground. Several good speakers and good music is expected. All neighboring churches are invited. Come and bring a well-filled basket and let's enjoy the day together.—J. C. Collins, pastor, Phenix City, Ala.

To whom it may concern: I have been preaching and working hard here. We have seven Church of God people at this place. They are real good folks and we want a church here. Anybody who has a tent or will come and help us, we will be thankful for you. The Lord blesses in our meetings. Pray for us. — Mary Cook, 745 Plum St., Winston-Salem, N. C.

CORRECTION: The offering taken in the Big Island, Mo. district convention for Miss Florence Cunningham, the invalid sister, was not near fifty dollars but near fifteen dollars. This report was in the May 28 issue.

To all the ministers and members of the Church of God in New Mexico and elsewhere. Our state camp meeting and convention will convene in Carlsbad, N. Mex., N. Alameda St., July 4-10. Brother R. P. Johnson, our Assistant

General Overseer, will be with us all or a greater part of this time. Also Brother L. P. Adams, of Beaumont, Tex., former General Overseer of the Churches of God in Christ (white). Brother Adams is now a bishop in the Church of God. Again we insist that every church and pastor be fully prepared for this state convention and go over the top in every way without touching a rail, so to speak. Bring or send along a good mission offering. The church making the best offering on this, based on membership percentage, will display the state mission banner in its state representation.

The large church building will be so arranged as to accommodate a large number of campers who are not prepared to do otherwise, and as many other accommodations as possible will be arranged.

All of our many out-of-state friends are especially invited to our camp meeting. However, we can't promise entertainment free of charge, but we will do our best for you. Come on, it will be so little compared to the real, genuine, spiritual treat you surely will receive that you just cannot afford to miss it.

For further information or reservations, write W. M. Ford, Box 616, Carlsbad, N. Mex.—S. J. Wood, state overseer.

To our brethren and friends everywhere: We have changed our address from Easton, Md. to R. D. 2, Hurlock, Md.—J. A. Muncy, overseer of Delaware, Eastern Maryland-Virginia.

PLACE OF OKLAHOMA STATE CONVENTION MOVED

The Oklahoma state convention of the Church of God will convene July 14-17, inclusive, at Guthrie, Okla. instead of Maud. On account of various inconveniences it has been decided best to make a change, realizing Maud is not able to accommodate the many delegates now as they were in the past. However, their kindness in the past is appreciated.

We have secured for this occasion the Highland Park at Guthrie with a large tabernacle, dining room and kitchen, playground for children (between services), plenty of camping space for tents or house trailers, and a place will be arranged for those to sleep who have no tents. But don't fail to bring your sheets, quilts, pillows and cases. Otherwise, you may have to rent you a room somewhere. This is a large six-acre grove and you will find plenty of space if you wish to bring your camping equipment. It is almost in the heart of the city. Meals or short orders will be served on the camp ground.

We are expecting our Assistant General Overseer, Brother R. P. Johnson, of

Tennessee, to be with us. His messages alone, under the anointing of the Holy Ghost, will be worth the trip. The state overseer of Kansas, Brother J. T. Campbell, and wife plan to attend. We also expect delegates from Texas. We are expecting a great time in the Lord at this annual home coming. Don't fail to come. It will encourage you in the battle for the Lord to see the vast number of warriors gathered together from different fields of labor. Guthrie is a nice city of around 13,000 population. It is located thirty-three miles north of Oklahoma City on Highway 77. It can be easily reached by bus, train or air. We are expecting all the churches of Oklahoma to take up a mission offering and bring to the state convention. This is a rule of the Assembly.

Be there for the first service—July 14, Thursday, 7:30 p. m. I'm sure you will not regret any sacrifices you may have to make to be there. Come on! This convenes only *once* a year. Be on time! —Geo. M. Bloomingdale, state overseer, Box 656, Maud, Okla.

The Illinois Church of God state camp meeting will begin on the evening of July 8 and run through the 17th. This meeting will be held in the big state tabernacle in Benton, Ill. We are expecting a great time in the Lord in this camp meeting. Memories still linger with the hundreds that attended the Illinois state camp meeting last year.

Come, bring your camping outfit and stay throughout ten days. If you do not have a camping tent of your own and you want to rent one for the meeting, it can be rented for \$3.50 for the ten days. If you want a tent, please get in touch with Brother Stanley Joplin, Benton, Ill., or write the state overseer as we will have only the tents brought to the camp ground that have been ordered before time for the camp meeting to begin. It will be well for you to have your order reach us for a tent not later than July 1. You are invited to attend this great camp meeting and we will be looking for you.—J. R. Thomas, state overseer, Box 513, Eldorado, Ill.

The Church of God at Kimberly, Ala. is planning on having its home coming June 26. We invite all the churches to come and be with us. We are expecting our state overseer to be with us, also a number of ministers. Members of this church who have not been here for sometime, we especially want you to come. Make this one of the best home comings this church has ever had. If you can't come, be sure to write us that we might read your statement at this great service. Come and bring a basket and let's have a great day together.—Miss Jennie Mae Oliver, Powderly, Ala.

(Continued on page 13)



I am planning on going to Chapmansville, W. Va. for a tent meeting the 25th of this month. Please pray that many souls will be saved. This is a place in which the Word of God needs to be preached.—Jessie Mae Rose, Barnabus, W. Va.

—*—
Please pray for the little band of saints here at Edwardsville, Ala. Pray for God to undertake for us in getting our church built. Our little church got burned back in the winter and we are trying to get a church built.—Mrs. Helen Owen, Edwardsville, Ala.

—*—
Dear saints, I need your prayers that God may have His way with me. I need God in my heart more. I want to be sanctified and filled with the Holy Ghost. Please pray for me and my little boy that God may lead the way for us. I once belonged to the Church of God but the devil got in my heart, but with God's help I want to go all the way with Him. Please remember me in your prayers that I will overcome a habit.—Lucille Mauldin, Thomasville, Ala.

—*—
Saints, please pray for my husband, he is afflicted in body and is unsaved. Pray that God will heal his body and save his soul. Pray for my eyes, they are weak. Pray for my unsaved children and many loved ones to be saved.—Goldie Postlewait, Rt. 2, Konawa, Okla.

—*—
Dear saints, I am a colored person and in serious trouble. Pray that the Lord will undertake for us and help us.—Mrs. Carl Swart, 522 Fir St., Perry, Okla.

—*—
I have a special request which I want all the saints to help me pray for. The Lord knows all about it. Please take it to the Lord as soon as you read this.—Mrs. O. M. Sisk, Gilkey, N. C.

—*—
Please pray a special prayer that God will heal my body as I have been ill for three weeks.—Mrs. Frank Belcher, 168 Large St., Myersdale, Pa.

—*—
Dear saints, I feel good in my soul but I am afflicted in my body. Please pray a special prayer for me. Pray that the Lord will increase my faith. I have many unsaved loved ones, please pray for them to be saved. Pray much for me and mine. I would be glad to hear from anyone who cares to write to me. I am the only one in our family saved.—Sister Eva Smith, Toledo, Ohio.

—*—
Please pray as soon as you read this for me to be healed. The doctors say I have indigestion, gas, constipation and my nerves are in a bad condition. My heart also bothers me at times and I

think I have something wrong with my lungs. Please send me an anointed handkerchief. I have been sick for seven months and feel sure if the Lord doesn't undertake I can't be here long. I am trying to serve the Lord each day but it seems I can't get as close to Him as I would like to be. Please pray for me soon. I have got to where I am discouraged, impatient and brokenhearted. Pray that I will be healed in both body and soul.—M. E. Washington, Rt. 3, Maysville, Ky.

—*—
Please pray for me that I will receive the Holy Ghost. Pray that He will heal my body and strengthen my faith. Please send me an anointed cloth to use in the sickness of myself and family.—Lawrence Dent, Box 194, Matewan, W. Va.

—*—
Please pray for me to hold out faithful and do more for the Lord. Pray for my body as I am broken up internally. Pray for me and my family.—J. B. Safford, Rt. 1, Mineola, Tex.

—*—
Dear saints, please pray that the Lord will undertake for us.—Mrs. K. M. Colby, Box 777, Gladewater, Tex.

—*—
Dear saints, please pray for the healing of my body. I have something wrong with my head. If anyone feels led to fast and pray, please do so.—Delia Webster, Rt. 1, Box 30, Merigold, Miss.

—*—
Please pray for us here at Trion, Ga. We are having a battle with the enemy. Pray that the Lord will bless and give us a nice location for our church. We are planning on building soon, pray that the Lord will bless our efforts. Pray for the ones who are getting discouraged.—John L. Atkins, Trion, Ga.

—*—
Please pray for me that I may receive the Holy Ghost and pray that God will open a way that I may attend Bible Training School and that I will grow stronger in the Lord. Pray for Miss Lydia A. Edwards. She is a sinner but is ready to give up this old world and start living for God. She is a deaf girl. Please send Miss Edwards all the encouragement possible. It will be appreciated.—J. T. Wolfe, Rt. 3, Rock Hill, S. C.

—*—
Please pray for a friend of mine and her husband. They are seeking the Holy Ghost and need your prayers. Also pray for me, I am sick in body and the enemy is trying hard to trap me.—Miss Lavinia Seymonette, Box 192, Riviera, Fla.

—*—
I have a special request for prayer. Every child of God, please pray God's will to be done. Pray also for my body.—Mrs. Sarah Wood, Hardburly, Ky.

—*—
Please pray for me, I am having a hard time. My husband got killed the tenth day of last December with a car

and left no support. I have five children and am not very strong in body. I have a small baby and can't get out and work. I am about worked down. Please pray a special prayer for me. Pray if it is God's will that He will make life easier for me. I live by some disagreeable people and they make life miserable for me. They keep me so nervous I can hardly live. Please beg God to help me to get away from here or if it is His will to move in some way. Also pray for me spiritually. I once knew God, had the Holy Ghost and lost out. Pray that I can get close to a Church of God somewhere. Saints, pray much for me for both soul and body.—One who really needs prayer, Patsa Mandola, Amherstdale, W. Va.

—*—
We are now in our new church quarters. Our state overseer, Brother J. R. Thomas, and his coworkers began a revival for us the 8th of June. We ask all to pray for us. We need your prayers.—Amelia Shumaker, 3162 W. Monroe St., Chicago, Ill.

—*—
Please pray for me, I am saved. Pray that the Lord will give me more faith and pray that the Lord will sanctify and fill me with the Holy Ghost, and pray for my home. My mother has been sick a long time, please pray for her to be healed. She lives at Kingsport, Tenn. Pray for my little girl, she has been sick.—Mrs. Elise Haynes, Bud, W. Va.

—*—
Please pray for me. The Lord knows best for every one and I want His will done in my life.—Bessie Lewis, Willacoochee, Ga.

—*—
Dear saints, I am in a delicate condition, not able to go to church and I do get so hungry to be with God's children. I have been sick for a week and can hardly get around. My hips get almost past using sometimes, and saints, it means something to have to be kept off by yourself and have to pray all alone. Pray for me and my little nine-year-old boy to be healed. Pray until you get victory and ask God to go with me.—Mrs. Luebell Pyron, Marvel, Ark.

—*—
Please pray a special prayer for my son who is ill with Bright's disease. The doctors say he cannot get well but I know the Lord is able to heal all manner of disease if it is His will. Pray also for his soul.—Mrs. P. A. Phillips, Gen. Del., Electra, Tex.

—*—
We started a revival here in Dyersburg, Tenn. June 6 with Brother C. E. French evangelist. We solicit the prayers of the Evangel family.—J. M. Foshe, pastor, Dyersburg, Tenn.

—*—
Please pray earnestly for an unspoken request for me. I know God is able to fix it.—Hattie Wilson, Perdido, Ala.

Dear saints, I have two unspoken requests. Please take them to the Lord in prayer. He knows all about them. If Sister W. L. Brown reads this, please write to me.—Mrs. W. L. Beardin, Gen. Del., McRae, Ga.

Dear saints, will you please ask prayer for one who is in real need of healing for her body. Pray for Mrs. Josie Goodon who seems to be in the last stage of asthma. She wants prayer that God will heal her. She has two small children and is not even able to give them a drink. Pray for this mother and her two babies.—Mrs. J. A. Holman, Rt. 3, Box 225 A, Jonesboro, Ark.

Please pray for me, I am sickly. We have five children and my husband is out of work. Pray that he will find a job. I am troubled so much about him. Please pray that God will answer prayers. Pray that God will heal me. Pray that my children won't take the whooping cough, they have been exposed to it. One of my babies is sick, pray for him. Pray that God will save my soul before it is too late.—Mrs. Sis Belcher, War Eagle, W. Va.

Please pray for my sister who is very low at this time. Also pray for the healing of my body, my health is very bad. I am fully trusting the Lord. Pray for the little church here at this place.—Mrs. Annie (Lacy) Alexander, Rt. 1, Shaw, Miss.

Dear saints, please pray a special prayer for my husband to be healed. He is in a very bad state of health. The doctors can't tell what is wrong with him but the Lord knows and can heal him. Please pray that the Lord will move on some of the evangelists to come to this town and start a real old-time revival. We do not have a Church of God here. We are not members of the Church of God but we believe it to be the only true church. Please pray much for us. I also have an unspoken request. Please pray much. Pray that my husband and I will be sanctified and filled with the Holy Ghost. If any of the saints from Markleysburg, Pa. see this and remember me, please write to me.—Mrs. A. S. Cosner, Deer Park, Md.

Please pray for my little boy who has been sick for about three weeks. He is having fever and just getting poorer and weaker. Pray earnestly for the healing of his body and that the Lord will give him health and strength. Pray for me to have more strength to trust the Lord.—Mrs. Eula McGee, Rt. 1, Star, Miss.

Please join me in prayer for my family which is lost. Also pray for my sisters, brothers, nieces and nephews. Please pray for me.—Mrs. J. B. Lockett, 1064 Mill-dred St., Pratt City, Ala.

Dear readers, please pray for my baby to be healed. He has had measles and whooping cough and now has something like colitis. Also pray for a friend who is sick.—Mrs. Mazie Greenlee, Rt. 1, Indianola, Miss.

NOTICES

(Continued from page 11)

To all the ministers and members of the Church of God in Delaware, Eastern Maryland and Virginia and others scattered abroad: Our state camp meeting will convene at our camp ground July 1 and continue to the 7th. On the evening of the 7th the state convention begins and continues over the 10th. All ministers of these states are expected to be present the entire time.

We have secured the able service of Brother T. M. McClendon, state overseer of Kentucky, for the camp meeting, and our General Overseer, Brother J. H. Walker, will be with us in the convention. There will be several other able visiting ministers beside our own home brethren, which will help to make the convention a great success, I am sure.

Under our present condition I am sorry we cannot entertain the people free. There will be a fifteen-cent charge for meals on the ground, which we expect to make good. We will have some free beds under a large tent for men only, if you will bring covers and linens to supply them. Also by driving six to twenty miles to near-by homes of the saints, there will be other free beds for the convention anyway. For five dollars we can furnish for ten days a limited number of rooms with double beds in our dormitory on the ground. If you wish to secure one of these, it will be well to send your money and name ahead at once. If you have a camping outfit, bring it. There is plenty of room.

By this time the minds of those who do not know are made up that we are in the country. That is just where you will find us. On Route 14, three and one-half miles south of Hurlock and two and one-half miles east of East New Market, Md.—two good towns that will take care of all we cannot accommodate. Everybody is invited and welcome to come and let's have a good meeting together.—J. A. Muncy, overseer of Delaware, Eastern Maryland and Virginia, R. D. 2, Hurlock, Md.

To the readers of the Evangel, we urge you to send in your request on our Tuesday night tarrying service, which God is wonderfully blessing. We beg you to lay aside everything on that night and help us pray, for if there was ever a time God's people needed to be stirred, it is now, so lift up your heads for your redemption draweth nigh. People are getting saved and healed.—The pastor, Lawton Rogers, Lindsay, Okla.

A Wonderful Healing

Dear friends, let's not let the devil cheat us out of giving God the glory for the wonderful things He does for us. On February 6 my eleven-year-old daughter was stricken with an awful pain in her side which grew worse until about 9:00 o'clock that night when all at once the pain became so great she became blind and for sometime could not see the light in the room. Then the pain was somewhat less and she began vomiting and continued to vomit for forty-eight hours or more.

Early next morning we called a doctor just to tell us what he thought her trouble was. We believed it was appendicitis, though we wanted the doctor's statement. He came in, gave her a thorough examination, stepped back and shook his head. I said, "Doctor, do you think her appendix is the trouble?" He said, "I believe it is and I believe her appendix has ruptured." She had an awful cold and cough. He said, "Her bronchial tubes are badly affected also. Well, she has a very bad complicated case." And he advised us to get her to the hospital at once, but having learned to trust God as our Healer, we knew He was able to heal her. She said, "Mother, I'd rather die trusting God than to go to the hospital." So we wired the Bible School at Cleveland to pray for her at once, also wired our pastor, Brother Camp, and our district pastor, Brother Cupp, and called for the church folks in the community to come in and pray with us for her. She looked as if she had to go, but glory to God, He saw fit to spare her. In just a little over a week she was wanting to go back to school.

Many were made to believe in the healing power of Jesus and saints increased in faith. Glory to Jesus, I can never praise Him enough, He's done so much for us. He had healed my oldest daughter, small son and me of an awful case of flu just a few days before the younger daughter was taken ill.

I thank each one for his prayers and help during her illness. May God bless you.—Mrs. Alfred Hemphill, Box 104, Lee, Fla.

Dear saints, I am saved, sanctified and filled with the Holy Ghost. I have been out on the field nine days. Oh, how I love to be in the work for Jesus; I love this way and want you to pray for me that I will keep pressing on for the Lord.

I am one of the travelers with Elder J. T. Musgrove. I am a member of the good old Church of God. Pray earnestly that God will bless me until He comes or sends the call for me.—Sister Dazel E. Williams, Whitby Turks Island, B. W. I.

BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

Church of God in S. Dakota Marches Forward!

Along with the natural rain that God is sending South Dakota, He is giving some glorious spiritual showers.

Five successful revivals have been held within the last nine weeks. Brother D. C. Boatwright, our esteemed state overseer, has just closed a mighty evangelistic campaign at Gettysburg, a fine city of 1,500 population. Approximately seventy were converted to Christ, and thirty-eight were baptized in water. A very good Church of God was established there. Forty came into the church. This is a new town for the Church and truly it was a ripe field. Business men, society folks, and common laboring folks all knelt together on the straw for pardon of sins.

Brother Glyndon Logsdon, pastor of the Lemmon church, conducted a good revival at the Church of God in Tolstoy. Several were saved and the members of the church were greatly uplifted by the good doctrinal preaching, especially in regard to the Sabbath. They are troubled a lot with Seventh Day Adventist doctrine there.

Brother Glen Pettyjohn of Merryflat, Sask., and a graduate of the Northwest Bible and Music Academy, held a good meeting at the Mobridge church. Five were saved and four received the Baptism of the Holy Ghost. Brother Pettyjohn's stay at Mobridge aroused many of the outsiders, for which we are thankful. About eight have received the Baptism of the Holy Ghost in the weekly prayer meetings at Mobridge, one of them being a Lutheran minister of our city. He was gloriously filled with the Holy Ghost! Thirteen have been added to the Mobridge church since the revival.

The writer was favored of God by being sent to McIntosh where a harvest was ready to be reaped. In a period of four weeks about forty-seven were brought to the foot of the Cross and there made peace with God. A Church of God was established there at the close of the revival. There are great prospects ahead at McIntosh. This is another new field for the Church of God. Brother Alex Sittner is now pastoring the work there. He has already organized a good Y. P. E.

Sister Fae Dyer, in charge of the churches at Coal Springs and Glad Valley, is opening a revival at Coal Springs, and we are expecting to hear a good report from there.

Brother Leo Saylor and Brother Tobias

Hintz, two of our Bible students, have held a good revival at Red Elm. This is over in the ranching country and the boys are to be praised for their zeal for God in going there. About seven were saved. They are thinking of establishing a Church of God there.

Two great district conventions were held in Mobridge and Lemmon. Over \$100 for foreign missions was received at these two conventions. The Lemmon convention was made greater by having the closing program of the Northwest Bible and Music Academy. Truly God did bless. A very good Y. P. E. convention was held at Mobridge Sunday, May 29. Brother Alex Sittner, our state Y. P. E. president, was in charge. God lifted us up and our zeal for Y. P. E. work was kindled anew.

The Sunday School interest in South Dakota is very good. The Lemmon church heads the list for a progressive Sunday School. Their attendance averages about 120, going as high as 150. This is very good for a city of 1,500 population. The Lebanon Sunday School is doing very good. This is a new church but they have a fine group of folks there, and with their pastor, Brother Chas. Bowen, are making rapid strides in God's cause.

Before the Assembly year closes you will probably hear of at least two more new churches in this state. South Dakota has great prospects for the Church of God!—Alvin H. Thompson, pastor of Church of God, Mobridge, S. Dak.

LOCKHART, S. C.—We praise the Lord for the way He has been blessing us here at Lockhart. We feel that we can never praise Him enough for the great work that has already been accomplished here. Our church was only nine months old the 28th of May. We had a dedication here Sunday, April 3. A large crowd was present and the Lord blessed in a wonderful way. We surely appreciated having our state overseer, Brother A. V. Beaube, with us. An offering of \$100.00 was taken to help pay off the debt on the church. We feel that the church was strengthened by the good preaching and encouragement that our overseer gave.

We have just closed a four weeks' revival, in which the Lord blessed in a special way. Twenty were saved, eight sanctified, four filled with the Holy Ghost and five added to the church. Surely Lockhart has been stirred by this good, clean gospel. Brother W. L. Edgar, our humble pastor, did the preaching. There were times when he didn't get to preach for the Holy Ghost took

complete charge. Surely the Lord is doing great things for us whereof we are glad. The Lord blessed in giving out the Word.

We also have a good Sunday School which is on the increase, and our Y. P. E. is growing. The people here love and appreciate our pastor and family, and the good work they are doing here. The revival closed with the Lord's Supper and feet washing. Please pray that God will use us to His own glory and honor and that our lives will wield a godly influence over those who are unsaved.—Caro Brown, clerk.

EDGEWOOD, Tex. — I praise the Lord for being so gracious to us. We observed Mother's Day and the Lord surely blessed. We had all-day service and spread dinner. We had talks from different mothers present, and preaching in the morning. The young people had a program in the afternoon. Different ones said it was a fine program. The young people took good interest and there was a real good spirit, it seemed the Holy Ghost just hovered over us. The Lord has been so good to help us in every undertaking ever since we have been at this place. Pray for the Lord to continue to bless our labor here, also at Wills Point.—R. H. Swain, Rt. 2.

MARKED TREE, Ark.—Dear saints, the first fellowship meeting of the Marked Tree district of the Church of God has come and gone; it convened May 15, at Nettleton, Ark., but praise God, it is not forgotten. The good pastor, Brother R. R. Martin, was there with his broad smile to welcome everyone. We could feel the love and power of God as soon as we reached the place. Brother J. A. McCullar, pastor at Marked Tree, was the moderator for the occasion and he surely was on the job, how God did anoint him and hold him up. He made the first talk which was enjoyed. Although all the people could not get in they stood as near as possible. A sister from another denomination made a short talk after which we adjourned for dinner.

We began singing again at 1:15 p. m. We had special songs by the Marked Tree quartet who plays and sings over the radio. Then there were trios and specials by different parties. Those speaking were Sister Spann of Lepanto, Sister Watts, Brother Ivy Hutsell, Sister Cummins, an Assembly of God preacher, Brother Wingo, another Assembly of God preacher, Brother Pope of Portland, Ore., a brother from Missouri, another sister, and Brother R. R. Martin. We left for our different homes feeling much nearer to God and feeling that it was good to have been there.

The next fellowship meeting on this district will be at Marked Tree the third

Sunday in July. Come and enjoy a feast from the Lord. This is not only for the Church of God but for all denominations. We invite all the preachers to come and feel at home.—Stella Watts, Marked Tree, Ark.

On March 10 the Church of God 12th and Gould, opened a mission located at 3529 Morton St. and organized a Sunday School with eighteen members. We have increased in number to fifty. We have a booster band of thirty-nine children. There are forty-one members in the Y. P. E. The boosters and young people are enthusiastic about their work. Older people are also showing an interest in the work.

Brother Henry, pastor of the church, has just closed a two weeks' revival at the mission. Five souls were saved and a number are seeking the Holy Ghost. We appreciate Brother and Sister Henry for their good work and untiring efforts here. As this mission is still in its infancy we sincerely request your prayers. The Lord hath done great things for us whereof we are glad. *Psa. 26: 3.* We want to see this place grow for the sake of lost souls and for the glory of God. Please pray especially for me that I will do my best for the Lord.—Mrs. W. E. Arnold.

CHERRY VALLEY, Ark. — Our church is small in number but the members are true and faithful children of God. Our Sunday School is growing and our Y. P. E. is a new work. I feel that it is going to be a blessing to our community. We desire the prayers of everyone for our success. We love our pastor, Brother Charles W. Sullivan, and our district pastor, Brother Elbert Wright. They are faithful and ready to stand for the right things.

I praise God for the good old Church of God. I feel that it is the right way. I have been in this way about two years and mean by the help and grace of God to stand steadfast and unmoveable. Pray for our church and Y. P. E.—Mrs. Virgie Mae Taylor, vice-president.

DRAKETOWN, Ga. — We, the Church of God at Draketown, praise the Lord for our district overseer. He is a man of God, a real preacher. He is none other than Brother G. E. Poole. He came over to see us last Saturday night; he preached a wonderful sermon. Brother Poole is doing a good work on the district this year. Carrollton district has made a good start this year. I feel that a large number of us are praying for the Lord to send Brother Poole back to Carrollton district.—C. N. O'Kelley, 467 Clearwater St., Rockmart, Ga.

BIG SPRING, Tex.—I praise God for old-time religion and for the little band of saints here. The Lord is still blessing. We surely love our good pastor, Brother

Oscar Davis, and his wife. They are a great blessing to the church.

We had a fellowship meeting here on Sunday, May 22. The house was full and the Lord blessed. We have organized a Y. P. E. We have a new determination to work more for our Y. P. E. than we ever have, to come and take part in our meetings, boost our Y. P. E. and do our best for the Lord. We are looking forward to a revival in the near future. We earnestly desire the saints everywhere to pray much that the Lord will smile upon us and give us many souls.—Nellie Russell, Rt. 2.

HEALED OF T. B.

About five years ago I learned that I had tuberculosis. I dragged through each day almost too tired and weary to hardly care for anything. But praise the Lord, He said, "Come unto me all ye that labor and are heavy laden and I will give you rest." Bless His good name!

About six months ago an abscess formed in my side, caused from tuberculosis. The doctor who opened it in St. Joseph's hospital in Memphis, Tenn. said it held a pint of pus. They X-rayed my lungs there and sent me home the same day I was operated on because of T.B. My fever ran from 102 to 104 for nearly three weeks, finally going to 105. I called my mother to my bed and told her the Lord was bringing me to Him. (I had prayed for nearly a year for the Lord to bring me to Him, any way He saw fit.) So I promised Him, bless His sweet name, that with His help I'd live for Him and from right then I started getting better, my fever slowly dropped lower and lower.

Feb. 20, 1938, I went to the State Tuberculosis Sanatorium, Arkansas. One night I dreamed I saw Christ coming in all His glory. I saw a light rise in the east, covering half the heavens and lighting up all the earth. I was afraid at first, then I threw up both hands and began to wave them and shout, "Christ is coming, Christ is coming and I am saved, I am saved." Glory to God, I waked up filled with quiet peace and wonderful happiness.

I kept trying to get a Church of Christ preacher's address, but Brother Rouse had prayed for me and anointed a handkerchief. My mother sent it to me and I was wearing it. It seemed to come to me that I didn't need that preacher's address. I read the Bible a lot and was praying that God would heal me. (No sanatorium cures tuberculosis.) I was bedfast four months. One day I had been reading the Bible and praying and I felt something tell me "to take up thy bed and walk." But the enemy said, "You can't take up this bed, is isn't yours and besides you haven't the money here for your fare home." So I was told again to "Get up, just raise up any-

way." And I raised up. It was rest hour, so when my roommate woke up I told her the Lord had healed me. She believed me. God had healed in her family, but she said she hadn't enough faith for her own healing. The next time the doctor called I told him I was well and was only waiting for him to find it out. I feel that the nurses and all but one doctor thought I was silly. I asked the doctor to examine me, but he would not. Satan was after me in every way; finally I felt that I needed help. So I prayed the Lord to lead me to whatever I needed to do. My hand strayed without any effort on my part and I began writing to Brother Jesse Danehower, Church of God pastor, and asked the saints here in Lepanto, Ark. to pray for me. Thank God for them, they prayed and I got victory. My mother came for me March 9. My fever ran high in only a few minutes. Satan said I was not well, but I was trusting God and refused to pay any attention to Satan. Praise God, I got home after midnight after a three hundred mile trip, with normal temperature and I sat up almost all the way home. My temperature has been normal since. I went to church the third night after coming home.

My feet were badly swollen the first few days I exercised but I was prayed for and the swelling was going out of them before I left the church.

I weigh more now than I have in ten years. Thank the Lord. I've gained some since leaving the sanatorium. I help mother at home. I wash dishes, sweep floors, make up beds, churn and drive the car. The doctors at the sanatorium said I had T. B. in the last stage—didn't even feel sure that I could live, said I might live. But praise the holy name of Jesus Christ our Lord and Savior, I am living and have sweet peace in His holy love.

God help these unbelievers here who doubt my healing, who are even callous enough to say they don't believe God does such things. O sinner, if you read this, harden not your heart but fall upon your knees and seek Jesus. He will give you light.

I went to the altar three times and was baptized with the sweet Holy Ghost, talked in tongues as the Spirit gave utterance till about 3:00 a. m. The power was still on me at 9:00 o'clock next morning. My mother went to the altar too and now she has the Holy Ghost. Thank God! How He blesses if we only believe. I am now teaching the Intermediate Sunday School class; led Y. P. E. last Sunday evening and with the Lord's help I expect to continue to lead them.

Mother and I have been accepted into the church and hearts of the saints here with open arms. Thank God for all His blessings.—Blanche Guthrie, Lepanto, Ark.

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By J. H. INGRAM



Street scene in front of mission, Ootacamund, S. India.

HERE are two scenes, one a street scene in India where our dear Brother and Sister Case recently sailed for and will be devoting their time and talent working for the Lord. The other shows the reconstructed upper room where the precious Holy Ghost was poured out on the day of Pentecost and which thousands of people in our present day enjoy. There are many scenes in India, Africa, China and other foreign countries in Brother Ingram's book "Around the World with the Gospel Light."



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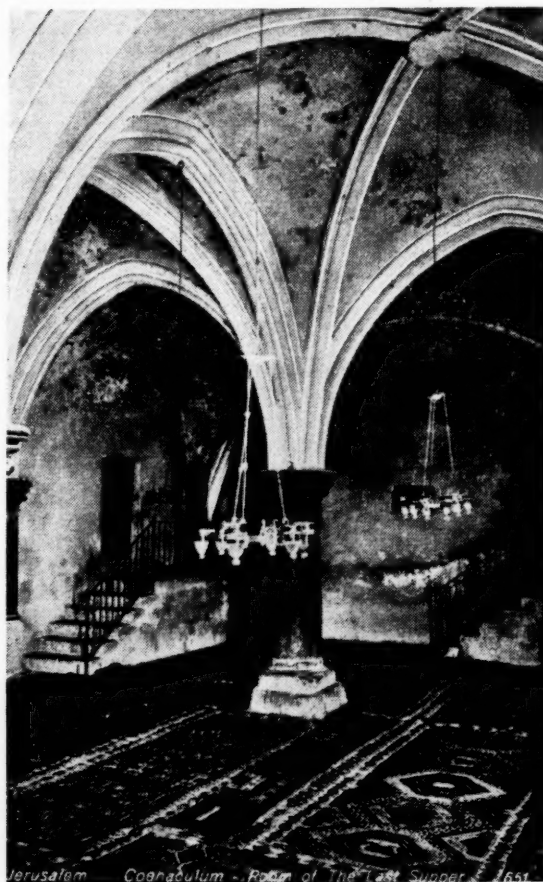


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